



LEBANON BOROUGH COMMON COUNCIL
Wednesday, April 16, 2025
7:30 pm

The Regular Meeting of the Lebanon Borough Common Council was called to order by Council President Burton at 7:30 pm. The meeting was held in person and virtually.

The meeting was convened in compliance with the Open Public Meeting Act of 1975; notice was sent to three local newspapers and posted on the bulletin board at Borough Hall.

PLEDGE OF ALLEGIANCE:

The Pledge of Allegiance was led by Mayor James Pittinger.

MOMENT OF SILENCE:

Please join me in a moment of silence for all
US service members and First Responders who have given their lives for our country.

On behalf of a grateful nation, they are truly heroes.

ROLL CALL:

Present: Mayor Pittinger, Council President Burton, Councilman Berger, Councilman Crawford, Councilman Kirchofer, Councilwoman Porcello and Councilwoman Baldinger

Absent:

Also, Present: Administrator/Clerk Karen M Romano RMC,
Borough Attorney Joesph Novak Esq.

Chairman Joe Hauck of the Environmental Committee read the Arbor Day Proclamation

ARBOR DAY PROCLAMATION

April 16, 2025

WHEREAS, in 1872, J. Sterling Morgan proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and

WHEREAS, the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and

WHEREAS, Arbor Day is now observed throughout the nation and the world, and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen, and provide habitat for wildlife, and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and

WHEREAS, trees in the **Borough of Lebanon** increase property value, enhance the economic vitality of business areas, and beautify our community, and

WHEREAS, trees, wherever they are planted, are a source of joy and spiritual renewal,

NOW, THEREFORE, I, James J Pittinger, Mayor of the Borough of Lebanon, do hereby proclaim April 26, 2024, Arbor Day in the **Borough of Lebanon**, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

FURTHER, I urge all citizens of the **Borough of Lebanon** to plant and care for trees to gladden the heart and promote the well-being of this and future generations.

RESOLUTION #73-2025:

Councilman Berger made a motion to approve Resolution 73-2025 the Consent Agenda. With a second by Council President Burton.

**BOROUGH OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

**RESOLUTION #73-2025
CONSENT AGENDA**

All matters listed under the Consent Agenda are routine by the Governing Body of Lebanon Borough and will be enacted by one motion in the form listed below. There will be no separate discussion of these matters. If discussion is desired that item may be removed from the Consent Agenda and considered separately.

1. Animal Control
2. Fire Dept Report
3. South Branch Report
4. Tonnage Grant
5. HC Board of Taxation

Introduced and adopted: April 16, 2025.

Ayes: Burton, Berger, Crawford, Kirchofer, Porcello, Baldinger

Nays:

Abstain:

Absent:

LEBANON BOROUGH COUNCIL

Richard J. Burton, Council President

ATTEST: _____

CERTIFICATION

I, Karen M. Romano, Lebanon Borough Administrator/ Clerk hereby certify that this resolution was duly adopted by the Borough of Lebanon Council at a meeting duly held on April 16, 2025, force and effect as of the date I have subscribed my signature.

Date: April 16, 2025

Karen M. Romano, RMC
Borough Administrator/Clerk

The Motion was passed by the following vote:

YES: Council President Burton, Councilman Berger, Councilman Crawford, Councilman Kirchofer, Councilwoman Porcello, and Councilwoman Baldinger

NO:

Abstain:

Absent:

OPEN PUBLIC SESSION:

Council President Burton made a motion to open the public session. Councilman Crawford seconded the motion with the unanimous approval of Council the floor was opened.

Trooper Tony De Lorenzia

Traffic report:

2 accidents

8 operations stop

2 Investigations

Joe Hauck will be planting a tree with the kids at LBS for Arbor Day

Bruce Arcurio update Council on all events at Lebanon Borough School. See the Lantern for details.

There being no further public comment Council President Burton made a motion to close the public session. Councilman Berger seconded the motion with the unanimous approval of Council the floor was closed.

APPROVAL OF MINUTES:

Councilman Crawford made a motion to approve the March Regular minutes. With a seconded by Councilman Berger.

The Motion was passed by the following vote:

YES: Council President Burton, Councilman Berger, Councilman Crawford, Councilman Kirchofer, Councilwoman Porcello, and Councilwoman Baldinger

NO:

Abstain:

Absent:

RESOLUTION #74-2025:

Councilman Berger made a motion to approve Resolution 74-2025. With a second by Councilman Kirchofer.

**BOROUGH OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY
RESOLUTION #74-2025**

**Governor's Council on Substance Use Disorder
Fiscal Grant Cycle October 2020-June 2026**

WHEREAS, the Governor's Council on Substance Use Disorder (GCSUD) established the Municipal Alliances for the Prevention of Substance Use Disorder in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent substance use disorder in communities throughout New Jersey.

WHEREAS, The Borough Council of the Borough of Lebanon, County of Hunterdon, State of New Jersey recognizes that substance use disorder is a serious problem in our society amongst persons of all ages; and therefore, has an established Municipal Alliance Committee; and,

WHEREAS, the Borough Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent substance use disorder in our community; and,

WHEREAS, the Borough Council has applied for funding to the Governor’s Council on Substance Use Disorder through the County of Hunterdon;

NOW, THEREFORE, BE IT RESOLVED by the Borough of Lebanon, County of Hunterdon, State of New Jersey hereby recognizes the following:

1. The Borough Council does hereby authorize submission of a strategic plan for the North Hunterdon Municipal Alliance grant for fiscal year 2026 in the amount of:

| | |
|------------------|--------------|
| GCSUD GRANT FUND | \$ 10,070.00 |
| Cash Match | \$ 2,517.50 |
| In-Kind | \$ 7,552.50 |

2. The Borough Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

Introduced and adopted: April 16, 2025

Ayes: Burton, Berger, Crawford, Kirchofer, Porcello, Baldinger

Nays: 0

Abstain:

Absent:

LEBANON BOROUGH COUNCIL

Richard J. Burton, Council President

ATTEST: _____

CERTIFICATION

I, Karen M. Romano, Lebanon Borough Administrator/ Clerk hereby certify that this resolution was duly adopted by the Borough of Lebanon Council at a meeting duly held on the April 16, 2025 force and effect as of the date I have subscribed my signature.

Date: April 16, 2025

Karen M. Romano, RMC
Borough Administrator/Clerk

The Motion was passed by the following vote:

YES: Council President Burton, Councilman Berger, Councilman Crawford, Councilman Kirchofer, Councilwoman Porcello, and Councilwoman Baldinger

NO:

Abstain:

Absent:

Mayor Pittinger called for a motion to open public session for the 2025 Budget

OPEN PUBLIC SESSION FOR THE 2025 BUDGET ADOPTION:

Council President Burton made a motion to open the public session. Councilman Berger seconded the motion with the unanimous approval of Council the floor was opened.

There being no further public comment Council President Burton made a motion to close the public session. Councilman Berger seconded the motion with the unanimous approval of Council the floor was closed.

CFO Bill Colantano reviewed the 2025 Budget

RESOLUTION #75-2025:

Councilman Berger made a motion to approve Resolution 75-2025. With a second by Councilman Kirchofer.

**BOROUGH OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION #75-2025

**MUNICIPAL BUDGET NOTICE
(adoption)**

Section 2 Upon Adoption for year 2025

BE IT RESOLVED, Council Members of the Borough of Lebanon, County of Hunterdon that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation of the purpose stated in the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 1,466,900 (item 2 below) for municipal purposes
- (b) \$ _____ (Item 3 below) purposes and Type I school districts only(N.J.S.A 18A 9-2) to be raised by taxation
- (c) \$ _____ (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II school districts only (N.J.S.A 18A 9-3) and certification to the county board of taxation of the following summary of general revenues and appropriations.
- (d) \$ _____ (Sheet 43) Open Space, Recreation, Farmland and Historical Preservation Trust

- Fund Levy
 (e) \$ _____ (Sheet 44) Arts and Culture Trust Fund Levy
 (f) \$ _____ (Item 5 below) Minimum Library Tax

SUMMARY OF REVENUES

| | | | |
|----|---|---------------|-----------------------|
| 1. | General Revenues | | |
| | Surplus Anticipated | 08-100 | \$480,286.00 |
| | Miscellaneous Revenues Anticipated | 13-099 | \$417,455.03 |
| | Receipts from Delinquent Taxes | 15-499 | \$41,000.17 |
| 2. | AMOUNT TO BE RASIED BY TAXATION FOR MUNCIIPAL PURPOSED (Item 59a) Sheet 11 | | \$1,466,900.00 |
| 3. | AMAOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY | | |
| | Item 6 Sheet 42 | 07-195 | \$ _____ |
| | Item 6(b), Sheet 11 (NJSA 40A 4-14) | 07-191 | \$ _____ |
| | TOTAL AMOUNT TO BE RASIED BY TAXATION FOR SCHOOL IN TYPE I SCHOOL DISTRICTS ONLY | | |
| 4. | To Be Added TO CERTIFICATION FOR THE AMOUNT TO BE RASIED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY | | |
| | Item 6(b) Sheet 11 (NJSA 40A 4-14) | 07-191 | \$ _____ |
| 5. | AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX | 07-192 | \$ _____ |
| | Total Revenues | 13-299 | \$2,405,641.20 |

Sheet 41

Introduced and adopted: April 16, 2025

Recorded Vote:

Ayes: Burton, Berger, Crawford, Kirchofer, and Porcello

Nays: Baldinger

Abstain:

LEBANON BOROUGH COUNCIL

Absent:

Richard J Burton, Borough Council President

ATTEST:

Karen M. Romano, RMC
Borough Administrator / Clerk

CERTIFICATION

I, Karen M. Romano, Lebanon Borough Clerk hereby certify that this resolution was duly adopted by the Borough of Lebanon Common Council at a meeting duly held on the 16th day of April 2025 that this resolution has not been amended or repealed; and that it remains in full force and effect as of the date I have subscribed my signature.

Date: April 16, 2025

Karen M. Romano, RMC
Borough Administrator /Clerk

The Motion was passed by the following vote:

YES: Council President Burton, Councilman Berger, Councilman Crawford, Councilman Kirchofer, and Councilwoman Porcello

NO: Councilwoman Baldinger

Abstain:

Absent:

RESOLUTION #76-2025:

Councilman Berger made a motion to approve Resolution 76-2025. With a second by Councilman Kirchofer.

BOROUGH OF LEBANON COUNTY OF HUNTERDON STATE OF NEW JERSEY

RESOLUTION #76-2025 Local Budget Re-Examination (DLGS)

WHEREAS, NJSA 40A:4-78b has authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the Division of Local Government Services, of conducting the annual budget examination, and

WHEREAS, NJAC 5:30-7 was adopted by the Local Finance Board on February 11, 1997, and

WHEREAS, pursuant to NJAC 5:30-7.2 thru 7.5 the Borough of Lebanon has been declared eligible to participate in the program by the Division of Local Government Services, and the Chief Financial Officer has determined that the Borough meets the necessary conditions to participate in the program for the 2025 budget year, so now therefore

BE IT RESOLVED, by the Governing Body of the Borough of Lebanon that the in accordance with NJAC 5:307.6a & b and based upon the Chief Financial Officers certification. The governing body has found the budget has met the following requirements:

1. That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:
 - a. Payment of interest and debt redemption charges
 - b. Deferred charges and statutory expenditures
 - c. Cash deficit of preceding year
 - d. Reserve for uncollected taxes
 - e. Other reserves and non-disbursement items
 - f. Any inclusions of amounts required for school purposes
2. That the provisions relating to limitation on increases of appropriations pursuant to NJSA 40A:4-45.2 and appropriations for exceptions to limits on appropriations found at 40A:4-45.3 et seq. are fully met (Complies with the "CAP" law).
3. That the budget is in such form, arrangement, and content as required by the Local Budget Law and NJAC 5:30-4 and 5:30-5.
4. That pursuant to the Local Budget Law:
 - a. All estimates of revenue are reasonable, accurate, and correctly stated
 - b. Items of appropriation are properly set forth
 - c. In itemization, form, arrangement, and content the budget will permit the exercise of the comptroller function within the municipality
5. The budget and associated amendments have been introduced, publicly advertised, and adopted in accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of NJSA 40A:4-5 shall not prevent such certification.
6. That all other applicable statutory requirements have been fulfilled.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Director of the Division of Local Government Services

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the Approved Budget complies with the requirements of law and approval is given pursuant to NJSA 40A:4-78b and NJAC 5:30-7.

It is further certified that the municipality has met the eligibility requirements of NJAC 5:30-7.4 and 7.5, and that I, as Chief Financial Officer, have completed the local examination in compliance with NJAC 5:307.6.

Dated

By:
Chief Financial Officer

Introduced and adopted: April 16, 2025

Recorded Vote:

Ayes: Burton, Berger, Crawford, Kirchofer, Porcello, Baldinger

Nays:

Abstain:

LEBANON BOROUGH COUNCIL

Absent:

Richard J Burton

Borough Council President

ATTEST:

Karen M. Romano, RMC
Borough Administrator / Clerk

CERTIFICATION

I, Karen M. Romano, Lebanon Borough Clerk hereby certify that this resolution was duly adopted by the Borough of Lebanon Common Council at a meeting duly held on the 16th day of April 2025 that this resolution has not been amended or repealed; and that it remains in full force and effect as of the date I have subscribed my signature.

Date: April 16, 2025

Karen M. Romano, RMC
Borough Administrator /Clerk

The Motion was passed by the following vote:

YES: Council President Burton, Councilman Berger, Councilman Crawford, Councilman Kirchofer, Councilwoman Porcello, and Councilwoman Baldinger

NO:

Abstain:

Absent:

Council President Richard Burton and the Infrastructure Committee presented the Park Renovation Project. The presentation is available for view in the Clerk's office.

RESOLUTION #76-2025:

Councilman Burton made a motion to approve Resolution 76-2025. With a second by Councilman Crawford.

**BOROUGH OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION #77-2025

**AUTHORIZING THE CONTRACT AND EXPENDITURE OF GRANT AND
ORDINANCE BOND FUNDS FOR THE PURCHASE AND INSTALLATION OF
INCLUSIVE PLAYGROUND EQUIPMENT IN THE LEBANON BOROUGH PARK**

WHEREAS, the Holjes-Sheppard Community Park of the Borough of Lebanon located adjacent to the Lebanon Borough Elementary School has been utilized for decades by the school children, residents and families of the community, athletic teams, and has served the site of many community events, such as the annual July 4th parade and community picnic; and

WHEREAS, the playground area of the park has undergone periodic repair and replacement of its equipment, however, the Governing Body and its Recreation Committee have studied and investigated the need for total restoration and replacement of the outdated playground facilities with modern equipment; and

WHEREAS, the Governing Body's Infrastructure Committee has reviewed various redesign plans and secured proposals for the removal and installation of new playground equipment to be placed on newly installed rubber bond surfacing; and

WHEREAS, the Lebanon Borough Governing Body previously enacted Bond Ordinance #2019-05 in anticipation of the eventual redesign of the playground area of the park and installation of modern playground facilities; and

WHEREAS, the Borough of Lebanon has applied for and received grants for the playground project from the State of New Jersey, the County of Hunterdon, open space funds and Sutton local aid totaling \$463,685.00; and

WHEREAS, the Infrastructure Committee of the Governing Body has evaluated five proposals for the installation of new playground equipment.

NOW THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Lebanon, County of Hunterdon and State of New Jersey, that the proposal of MRC under the New Jersey State Contract #ESCNJ24-25-01 for playground equipment in the amount of \$353,125.83 and rubber bond surfacing in the amount of \$146,395.00 for a total of \$499,520.83 be authorized and grant and bond funds appropriated therefore; and

BE IT FURTHER RESOLVED, that the Mayor, Council President, and Clerk are authorized to execute such documents to effectuate the purchase and installation of the new and inclusive playground equipment and rubber bond surfacing for the Holjes-Sheppard Community Park.

Introduced and adopted: April 16, 2024

Ayes: Burton, Berger, Crawford, Kirchofer, Porcello, Baldinger

Nays:

Absent:

Attest:

Karen Romano. Adm/Clerk

Richard J. Burton, Council President

APPROVAL OF EXPENDITURES: Councilman Berger made a motion to approve the Bill list for April 2025. Council President Burton seconded the motion.

April Bill List March 20th- April 15th

| | | | | |
|--|----------|---|------------|-------------------|
| - KYLE MCMANUS ASSOCIATES LLC | PO 14089 | Affordable Housing Planning Services | 870.40 | 870.40 |
| 39 - ELIZABETHTOWN 929GAS | PO 14123 | Natural Gas: 6 High Street 2/14/2025 - | 786.07 | 786.07 |
| 39 - ELIZABETHTOWN GAS | PO 14124 | Natural Gas: 96 Main Street 2/14/2025 - | 303.91 | 303.91 |
| 167 - KAREN ROMANO | PO 14125 | Reimbursement Costco: Recreation / Build | 182.52 | |
| | PO 14129 | Cell Phone reimbursement April 2025 | 100.00 | |
| | PO 14160 | Reimbursement: Postage for Lantern | 302.84 | |
| | PO 14162 | Reimbursement Amazon: Avery TrueBlock Fi | 31.50 | 616.86 |
| 59 - LEBANON BOROUGH BOARD OF EDUCATION | PO 14126 | Local School Tax April 2025 | 299,189.60 | 299,189.60 |
| 119 - LEBANON FIRE COMPANY | PO 14127 | 2025 Annual Contribution April 2025 | 6,942.80 | 6,942.80 |
| 31 - NOVAK & NOVAK LLC | PO 14128 | Legal Services Retainer April 2025 | 5,011.00 | 5,011.00 |
| 984 - Associated Appraisal Group | PO 14130 | 2025 Tax Year Class 4C Assesment Analyisi | 312.50 | 312.50 |
| 16 - JCP&L | PO 14131 | Electricity/Master Account March | 3,447.72 | 3,447.72 |
| 43 - TOWN OF CLINTON | PO 14132 | 1st Qtr. Water Billing - Jan/Feb/Mar 202 | 6,287.25 | 6,287.25 |
| 981 - Sanico Inc. | PO 14133 | Municipal Trash/Recycling Services - 3/1 | 11,187.59 | 11,187.59 |
| 153 - HOME DEPOT CREDIT SVCS | PO 14134 | Building & Grounds | 49.94 | 49.94 |
| 13 - COUNTY OF HUNTERDON - COUNTY TAX | PO 14135 | County Tax 2nd Qtr. 2025 | 275,198.38 | 275,198.38 |
| 14 - COUNTY OF HUNTERDON - LIBRARY TAX | PO 14136 | Library Tax 2nd Qtr. 2025 | 27,977.14 | 27,977.14 |
| 15 - COUNTY OF HUNTERDON- OPEN SPACE TAX | PO 14137 | Open Space Tax 2nd Qtr. 2025 | 27,209.87 | 27,209.87 |

TOTAL

696,074.67

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|-------------------|--|------------------|-----------------|-------------------|-------------------|
| 01-101-01-004 | [CASH] Current/Operating Fund Checking | | | 0.00 | 679,683.35 |
| 01-201-20-100-200 | GENERAL ADMINISTRATION - OTHER EXPENSE | 1,805.17 | | | |
| 01-201-20-110-200 | MAYOR and COUNCIL - OTHER EXPENSE | 900.00 | | | |
| 01-201-20-110-201 | COMMUNICATION | 302.84 | | | |
| 01-201-20-155-200 | LEGAL SERVICES - OTHER EXPENSE | 6,715.50 | | | |
| 01-201-20-165-200 | ENGINEERING- OTHER EXPENSE | 416.66 | | | |
| 01-201-21-190-200 | FAIR HOUSING PLAN | 985.90 | | | |
| 01-201-25-255-200 | FIRE DEPT. OTHER EXPENSE | 6,942.80 | | | |
| 01-201-26-305-200 | REFUSE COLLECTION - OTHER EXPENSE | 11,187.59 | | | |
| 01-201-26-310-200 | BUILDINGS AND GROUNDS | 1,484.56 | | | |
| 01-201-28-370-200 | RECREATION | 147.45 | | | |
| 01-201-31-430-200 | ELECTRICITY - 6 HIGH ST | 2,596.68 | | | |
| 01-201-31-435-200 | STREET LIGHTING - OTHER EXPENSE | 851.04 | | | |
| 01-201-31-440-200 | TELEPHONE - OTHER EXPENSE | 719.07 | | | |
| 01-201-31-446-200 | NATURAL GAS - OTHER EXPENSE | 1,089.98 | | | |
| 01-201-31-461-200 | FIRE HYDRANTS | 6,287.25 | | | |
| 01-201-32-465-200 | SOLID WASTE DISPOSAL COST | 5,588.78 | | | |
| 01-203-26-310-200 | (2024) BUILDINGS AND GROUNDS | | 2,087.09 | | |
| 01-207-55-000 | LOCAL SCHOOL TAX | | | 299,189.60 | |
| 01-209-55-000 | COUNTY TAX | | | 330,385.39 | |
| TOTALS FOR | Current Fund | 48,021.27 | 2,087.09 | 629,574.99 | 679,683.35 |
| 02-101-01-000-004 | Cash Checking-UNITY | | | 0.00 | 7,233.50 |
| 02-201-70-110-006 | 2023 Local Recreation Improvement Grant | 7,233.50 | | | |
| TOTALS FOR | FEDERAL AND STATE GRANTS | 7,233.50 | 0.00 | 0.00 | 7,233.50 |
| 04-101-01-004 | [CASH] General Capital Checking- UNITY | | | 0.00 | 7,856.00 |
| 04-215-55-950-000 | Imp to Various Roads and Mun Bld & Grds Area | | | 7,856.00 | |
| TOTALS FOR | GENERAL CAPITAL FUND | 0.00 | 0.00 | 7,856.00 | 7,856.00 |
| 12-101-01-004 | [CASH] Animal Control Checking- Investors | | | 0.00 | 8.40 |
| 12-299-56-840-100 | RESERVE FOR ANIMAL CONTROL | | | 8.40 | |
| TOTALS FOR | ANIMAL CONTROL FUND | 0.00 | 0.00 | 8.40 | 8.40 |
| 13-101-01-000-004 | [CASH] Senior Citizen Checking-UNITY | | | 0.00 | 1,044.00 |
| 13-299-56-855-100 | RESERVE FOR SENIOR CITIZEN | | | 1,044.00 | |
| TOTALS FOR | SENIOR CITIZEN FUND | 0.00 | 0.00 | 1,044.00 | 1,044.00 |
| 14-101-01-004 | [CASH] Developers Escrow Checking-Unity #1 | | | 0.00 | 249.42 |
| 14-776-05-657-26 | GARDEN CLUB/BEAUTIFICATION | | | 249.42 | |
| TOTALS FOR | DEVELOPERS ESCROW | 0.00 | 0.00 | 249.42 | 249.42 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|---------|--|------------|--------------|---------------|--------|
| | Total to be paid from Fund 01 Current Fund | 679,683.35 | | | |
| | Total to be paid from Fund 02 FEDERAL AND STATE GRANTS | 7,233.50 | | | |
| | Total to be paid from Fund 04 GENERAL CAPITAL FUND | 7,856.00 | | | |
| | Total to be paid from Fund 12 ANIMAL CONTROL FUND | 8.40 | | | |
| | Total to be paid from Fund 13 SENIOR CITIZEN FUND | 1,044.00 | | | |
| | Total to be paid from Fund 14 DEVELOPERS ESCROW | 249.42 | | | |
| | | ===== | | | |
| | | 696,074.67 | | | |

CERTIFICATION

I, Karen M. Romano, Lebanon Borough Administrator/ Clerk hereby certify that this resolution was duly adopted by the Borough of Lebanon Council at a meeting duly held on the April 16, 2025 and shall be in full force and effect as of the date I have subscribed next to my signature.

Date: April 16, 2025

 Karen M. Romano, RMC
 Borough Administrator/Clerk

The Motion was passed by the following vote:

YES: Council President Burton, Councilman Berger, Councilman Crawford, Councilman Kirchofer, Councilwoman Porcello, and Councilwoman Baldinger

NO:

Abstain:

Absent:

DISCUSSION:

OPEN PUBLIC SESSION:

Council President Burton made a motion to open the public session. Councilman Berger seconded the motion with the unanimous approval of Council the floor was opened.

Ben Vallerie of Brunswick Ave Thanked Council for the Park Renovation project presentation. He said it will be a great addition to our community.

Bruce Arcurio Thanked Council for the Park renovation project. He said the Lebanon Borough School kids will use the playground every day and is grateful for the additional parking for school events.

There being no further public comment Council President Burton made a motion to close the public session. Councilman Berger seconded the motion with the unanimous approval of Council the floor was closed.

COMMITTEE UPDATES:

Recreation: Councilwoman Porcello. The Egg Hunt went well. The kids had a blast. The Yard Sale is May 17th.

Councilwoman Baldinger: Lebanon Borough is paying \$31,000 per student to attend NHHS.

MISCELLANEOUS:

ADMINISTRATOR'S REPORT TO THE GOVERNING BODY

April 16, 2025

INFRASTRUCTURE COMMITTEE

- Met with the Committee to finalize Playground designs
- Met with the Committee to finalize two-story Garage and Pavillion
- Explored Town Clocks
- Explored Solar for the park project
- Councilwoman Porcello took the lead exploring Charging station for the park project
- Go Hunterdon installed second temporary test Speed Sign on Cherry Street
- Met with Fire Department to discuss removal of trees playground
- Flags came in. Fire Dept is scheduled to put them up before Memorial Day

PUBLIC SAFETY COMMITTEE

- Met with Public Safety Director to discuss Crossing Guard regulations
- Met with Public Safety Director to review insurance coverage

REGISTRAR

- Attended death certificate update training

LICENSING

- Liquor Licensing renewal application sent out

TONNAGE GRANT

- Grant started

STORMWATER MANAGEMEN

- Scheduled Street Sweeping

CROSSING GUARDS

- Equipment checks

FINANCE

- 2025 Budget preparation for Adoption

LAND USE BOARD

- Worked with planner on Hyland's Grants

SENIOR CLUB:

- 2025 dues collected, entertainment, Birthday celebration lunch

RECREATION: –Meeting: 2-26-2025

- Family night bingo was a success with 72 residents attending. The Easter Egg hunt will be Saturday, April 12th at 10:00AM with a rain date of Sunday, April 13th at 12:00. The music in the park will be on Saturday, June 21st time and band TBD.

SCHEDULE OF EVENTS FOR 2025

| | |
|--------------------|--|
| Family Bingo Night | March 14 th 7:00 to 9:00PM / August TBD |
| Easter Egg Hunt | April 12 th 10:00AM (Rain Date: April 13 th 12:00PM) |
| Yard Sale | May 17 th 8 to 3 (Rain Date May 18 th) |
| Music in the Park | TBD |
| Movie Night | TBD |
| Halloween Party | October 24 th (Friday) 6:30 at Borough Hall |
| Tree Lighting | December 7 th |

Burning of the Greens January 6th, 2025

- **ENVIRONMENTAL/SHADE TREE**
- No Meeting

HISTORICAL COMMITTEE

- No meeting

WELCOME BAGS

- **No New Residents**

ADJOURN:

Councilman Berger moved, and Councilwoman Baldinger seconded a motion to adjourn, there being no further business to come before Council. The meeting was adjourned at 8:15 pm by unanimous vote.

Karen M. Romano, RMC
Borough Administrator/Clerk

