



AGENDA

**LEBANON BOROUGH COMMON COUNCIL
6 HIGH STREET
LEBANON, NEW JERSEY 08833
Wednesday, February 18, 2026 7:30 pm**

1. **CONVENE**

This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting a notice on the main Bulletin Board of the Lebanon Borough Municipal building located at 6 High Street, Lebanon, New Jersey, a public place reserved for such announcements. A copy was sent to the Star Ledger, Courier News and Hunterdon Review, newspapers designated to receive such notices.

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **MOMENT OF SILENCE**

Please join me in a moment of silence for all
US service members and First Responders who have given their lives for our country.

On behalf of a grateful nation, they are truly heroes.

5. **CONSENT AGENDA – RESOLUTION #49-2026**

All matters listed under the Consent Agenda are considered to be routine by the Governing Body of Lebanon Borough and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item may be removed from the Consent Agenda and considered separately.

1. Animal Control
2. Fire Dept Report

6. **OPEN PUBIC SESSION #1**

7. **APPROVAL OF MINUTES**

8. **PUBLIC HEARING ORDINANCE 2026-01** CAP Ordinance
Open Public Session
Close Public Session

8. **ORDINANCE:**

2026-01	CAP Ordinance	Adoption
2026-02	Updated Affordable Housing Regulations.	Introduction
2026-03	Establishing AH-5 Zoning District.	Introduction
2026-04	Creating an Affordable Housing Overlay Zone	Introduction

9. **RESOLUTION:**

50-2026	Redemption of a Tax Sale Certificate Block 13 Lot 103
51-2026	Endorsement of the Amended 2026 Fourth Round Housing Element and Fair Share Plan
52-2026	KDP Electric/ Plumbing Connections and Interior Plumbing Finish;'

11. **APPROVAL OF EXPENDITURES**

Bill List January 2026

12. **DISCUSSION:** Budget Workshop Meeting March 2nd 6 pm Boro Hall
Special Meeting March 11th at 7 pm
Ethics presentation by Statewide Insurance March 18th 6 pm

13. **OPEN PUBLIC SESSION #2**

14. **COMMITTEE UPDATES**

15. **MISCELLANEOUS: Administrator Report**

16. **ADJOURN**