



**LEBANON BOROUGH PLANNING BOARD
BOARD OF ADJUSTMENT
REORGANIZATION MEETING
February 14, 2023
7 pm**

1. **Open Meeting**
2. **Open Public Meetings Act**
This Meeting has been convened in compliance with the Open Public Meetings Act. Three local newspapers were notified, and a notice has been posted at Borough Hall.
3. **Pledge of Allegiance:**
4. **Oath of Office:**

		Term Expires
James Pittinger	CLASS I	12/31/2023
Sam Berger	CLASS III	12/31/2023
Joe Hauck	CLASS II	12/31/2023
Ron Lapczynski	CLASS IV	12/31/2026
David Abeles	CLASS IV	12/31/2026
James Newman	CLASS IV	12/31/2026
Brad Wetzle	ALTERNATE #1	12/31/2023
Karen Romano	Secretary	12/31/2023

5. **Roll Call:**
6. **Reorganization:** Motion to Nominate Chairman
Close Nominations
Motion to Nominate Vice-Chairman
Close Nominations
7. **Appointments:** Motion to:
Appoint Secretary
Appoint Attorney
Appoint Engineer
Appoint Planner
8. **Set Annual Fees:** Motion to set annual fees

Minutes - \$60.00
Land Use Laws - \$45.00

9. **Set Meeting Times & Dates:** Motion to set meeting times and dates
Second Tuesday each month at 7PM.
10. **Minute Approval:** Meeting of September 14, 2023
11. **Approve Expenditures:**
12. **Set Planning Board Sub-Committees**

**PLANNING BOARD/BOARD OF ADJUSTMENT COMMITTEE'S
2023**

- **Sub Committee: Application Review**
 1. **Joseph Hauck**
 2. Rob Weingart
 3. David Abeles
 4. James Newman, Alternate
- **Cross-Acceptance:**
 1. Chris Uchrin
 2. Brad Wetzel
 3. Lex Saharic
- **Master Plan:**
 1. **Lex Saharic**
 2. Chris Uchrin
 3. James Pittinger
 4. David Abeles - Alternate
- **Community Recognition – Awards:**
 1. **Alex Saharic**
 2. David Abeles
 3. James Newman
- **Landmark/Historical:**
 1. **Joe Hauck**
 2. Brad Wetzel
- **Ordinance Review:**
 1. **David Abeles**
 2. Joe Hauck
 3. Sam Berger
 4. Henry Hopkins
- **Storm Water and Waste Management/:**
 1. **Chris Uchrin**
 2. Rob Weingart
 3. Brad Wetzel

***Chairs denoted by bold print.**

13. **Gilbert Arias** **Block 12 Lot 1** **Wavier of Site Plan**
14. **Skyway Truck Parts** **Block 13 Lot 7.01** **Site Plan Application**
14. **Miscellaneous:**

15. **Public Comment:**

16. **Adjournment:**