



## **AGENDA**

**LEBANON BOROUGH COMMON COUNCIL  
6 HIGH STREET  
LEBANON, NEW JERSEY 08833  
Wednesday, October 21, 2020  
7:30 pm**

### **1. CONVENE**

This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting a notice on the main Bulletin Board of the Lebanon Borough Municipal building located at 6 High Street, Lebanon, New Jersey, a public place reserved for such announcements. A copy was sent to the Hunterdon County Democrat, Courier News and Hunterdon Review, newspapers designated to receive such notices.

### **2. PLEDGE OF ALLEGIANCE**

### **3. ROLL CALL**

### **4. MOMENT OF SILENCE:**

### **5. CONSENT AGENDA – RESOLUTION 111-2020**

All matters listed under the Consent Agenda are considered to be routine by the Governing Body of Lebanon Borough and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item may be removed from the Consent Agenda and considered separately.

1. Fire Marshall Report
2. Finance Report
3. Tax Assessor Report
4. Animal Control Report
5. Prevention Resources Inc
6. Affidavit from the tax collector

### **6. APPROVAL OF MINUTES**

September 16, 2020 Regular Meeting  
September 23, 2020 Special Meeting

**7. OPEN PUBLIC SESSION #1**

**8. STREET OPENING:** 74 Brunswick Ave Redirection

**9. ORDINANCE:  
OPEN PUBLIC SESSION ORDINANCE 2020-08**

**ORDINANCE 2020-09**

2020-08      New Multi Family Zoning Ordinance

Adoption

**10. RESOLUTIONS:**

112-2020      Hunterdon County COVID-19 Grant  
113-2020      RVL Mayor's Alliance donation  
114-2020      Electronic sign  
115-2020      Snow plowing award  
116-2020      Snow Plowing Insurance

**11. APPROVAL OF EXPENDITURES**

Bill List      October 2020

**12. OPEN PUBLIC SESSION #2**

**13. Motion to accept Councilwoman Harris letter of Resignation**

**14. DISCUSSION: Welcome Signs**

**145 COMMITTEE/COMMISSION UPDATES**

**16. MISCELLANEOUS: Halloween**

**17. EXECUTIVE SESSION  
RESOLUTION #**

**18. ADJOURN**