



## **AGENDA**

**LEBANON BOROUGH COMMON COUNCIL  
6 HIGH STREET  
LEBANON, NEW JERSEY 08833  
Wednesday, March 15, 2017**

### **1. CONVENE**

This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting a notice on the main Bulletin Board of the Lebanon Borough Municipal building located at 6 High Street, Lebanon, New Jersey, a public place reserved for such announcements. A copy was sent to the Hunterdon County Democrat, Courier News and Hunterdon Review, newspapers designated to receive such notices.

### **2. PLEDGE OF ALLEGIANCE**

### **3. ROLL CALL**

### **4. MOMENT OF SILENCE**

### **5. CONSENT AGENDA – RESOLUTION 71-2017**

All matters listed under the Consent Agenda are considered to be routine by the Governing Body of Lebanon Borough and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item may be removed from the Consent Agenda and considered separately.

1. Highlands letter
2. Lebanon Volunteer Fire Company Financial Statement
3. Finance Monthly Report February 2017

### **6. APPROVAL OF MINUTES**

February 15, 2017 Regular and Executive Meeting

**7. APPROVAL OF EXPENDITURES**

Bill List March 2017

**8. OPEN PUBLIC SESSION #1**

**9. SOLICITOR PERMIT: Jim Swanton**

**10. OPEN PUBLIC SESSION ORDINANCE 2017-01 Dog Ordinance**

**11. ORDINANCE:**

2017 -01	Dog Ordinance	Adopt
2017-02	CAP	Introduction
2017-03	Office Equipment	Introduction
2017-04	Salary	Introduction

**12. RESOLUTIONS:**

72-2017	Refund less than \$10.00
73-2017	Redemption of tax sale certificate
74-2017	Budget Introduction
75-2017	Lebanon School District Tax Levy
76-2017	NHRHS District Tax Levy
77-2017	General Capital Fund
78-2017	2017 Tonnage Grant
79-2017	Green Community Grant
80-2017	LBSA payment of debt service
81-2017	Redemption of tax sale certificate
82-2017	Transfers
83-2017	Vail Energy Services repair
84-2017	Maple St and Municipal building change order
85-2017	Tewksbury womens club Social permit
86-2017	Bartush signs maintenance contract
87-2017	Predator Tree Service

**13. DISCUSSION:**

**14. COMMITTEE UPDATES**

**15. OPEN PUBLIC SESSION #2**

**16. MISCELLANEOUS**

**17. EXECUTIVE SESSION**  
RESOLUTION #2017

**18. ADJOURN**