



## AGENDA

**LEBANON BOROUGH COMMON COUNCIL  
6 HIGH STREETS  
LEBANON, NEW JERSEY 08833  
Thursday, June 16, 2016**

**1. CONVENE**

This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting a notice on the main Bulletin Board of the Lebanon Borough Municipal building located at 6 High Street, Lebanon, New Jersey, a public place reserved for such announcements. A copy was sent to the Hunterdon County Democrat, Courier News and Hunterdon Review, newspapers designated to receive such notices.

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. MOMENT OF SILENCE**

**5. CONSENT AGENDA – RESOLUTION 79-2016**

All matters listed under the Consent Agenda are considered to be routine by the Governing Body of Lebanon Borough and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item may be removed from the Consent Agenda and considered separately.

1. Annual Water Quality Report
2. NJTreasury Pension Rate Increase
3. Home Serve letter
4. November League Conference
5. Finance Monthly Report May 2016
6. NJDOT Brunswick Ave Approval for HPO
7. Raritan Valley Coalition
8. Highland Mod 7 update
9. Highland Mod 2 Update
10. Highlands Funding Grant
11. Councilman Knoble's Resignation
12. NJ DEP letter
13. June Assessor Report

**6. EXECUTIVE SESSION:**

**Contractual**

**Personnel**

RESOLUTION #80-2016

**7. OPEN PUBLIC SESSION #1:**

**8. APPROVAL OF MINUTES**

May Regular Meeting

**9. APPROVAL OF EXPENDITURES**

Bill List June 2016

**10. OPEN PUBLIC SESSION ORD 02-2016:**

**11. ORDINANCES:**

**02-2016      John's Law (DUI Custody)**

**ADOPTION**

**12. RESOLUTIONS:**

- 81-2016    4<sup>th</sup> of July Street Closing
- 82-2016    Park School Hires
- 83-2016    Apgar Sweeping
- 84-2016    Brunswick Ave Award of Contract
- 85-2016    Kocubinski Expert AIA
- 86-2016    Professional Services Kocubinski AIA
- 87-2016    4<sup>th</sup> of July Social Permit
- 88-2016    Tonnage Report

**13. DISCUSSION:**

**14. COMMITTEE/COMMISSIONS/BOARD UPDATES**

**15. OPEN PUBLIC SESSION**

**16. MISCELLANEOUS**

**17. ADJOURN**