



**REORGANIZATION AGENDA
LEBANON BOROUGH COMMON COUNCIL
6 High Street, LEBANON, NEW JERSEY 08833**

Monday, January 5, 2015 7:30 pm

1. CONVENE : Meeting Called to Order by Mayor Reino

This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting a notice on the main Bulletin Board of the Lebanon Borough Municipal building located at 6 High Street, Lebanon, New Jersey, a public place reserved for such announcements. A copy was sent to the Hunterdon County Democrat, Courier News and Hunterdon Review; newspapers designated to receive such notices.

2. PLEDGE OF ALLEGIANCE:

3. ROLL CALL:

4. MOMENT OF SILENCE:

As of January 5, 2015

A total of **8259**

US service members have given their lives for our country in the war on terrorism.

New Jersey total of **128**

We like to pause for a brief moment of silence to remember all those who have given the supreme sacrifice.

On behalf of a grateful nation, they are truly heroes

5. INVOCATION: FATHER MICHAEL SAHARIC

6. OATH OF OFFICE:

MAYOR: Michael F. Reino (TERM EXPIRES 12/31/18)

COUNCILMAN: John Knoble (TERM EXPIRES 12/31/17)

COUNCILMAN: Robert Junge (TERM EXPIRES 12/31/17)

7. LEBANON BOROUGH 2014 VOLUNTEER APPRECIATION!

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| | |
| COUNCIL AND | COUNCIL PRESIDENT RICH BURTON |
| BOARD OF HEALTH | COUNCILWOMAN BONNIE SCHMIDT |
| | COUNCILMAN SAM BERGER |
| | COUNCILMAN JOHN KNOBLE |
| | COUNCILMAN JIM PITTINGER |
| | COUNCILMAN ROBERT JUNGE |
| | |
| ENVIRONMENTAL COMMISSION AND SHADE TREE COMMITTEE | |
| | JOSEPH HAUCK, CHAIR |
| | LEX SAHARIC |
| | JUDY SKENE |
| | THOMAS ECCLES |
| | JEFF SCHNEIDER |
| | |
| | |
| HISTORICAL COMMITTEE | |
| | JOSEPH HAUCK, CHAIR |
| | JIM RUFFI |
| | JIM FARMER |
| | JANE FARMER |
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| | |
| OEM COORDINATOR | |
| | LEX SAHARIC CHAIR |
| | VINCENT SCARPONI |
| | ROBERT WILSON |
| | JAMES NEWMAN |
| | |
| PLANNING BOARD | |
| | ALEX SAHARIC, CHAIR |
| | DR. CHRIS UCHRIN VICE CHAIR |
| | JOSEPH HAUCK |
| | HENRY HOPKINS |

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|------------------------------------|---------------------------|
| | WILLIAM SKENE |
| | DAVID ABLES |
| | RONALD LAPCYNski |
| | MAYOR MICHAEL F. REINO |
| | COUNCILMAN SAM BERGER |
| | WILLIAM WILSON ALT#1 |
| | JAMES NEWMAN ALT#2 |
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| RECREATION COMMISSION | |
| | JAMES PITTINGER, CHAIR |
| | DENISE HARRIS |
| | BRANDON BORZELLI |
| | STEVE WELLS |
| | VALIERE STERN |
| | JOYCE COYLE ALT#1 |
| | ALEX PITTINGER ALT.#2 |
| | |
| LBSA | |
| | EDWARD CICHONE CHAIR |
| | RICHARD BURTON VICE CHAIR |
| | LEONA BURTON |
| | JOHN SAHARIC |
| | GREG CRAWFORD |
| | |
| | |
| RLSA | VINCENT SCHAIBLE CHAIR |
| | RICHARD BURTON VICE CHAIR |
| | EDWARD CICHONE, |
| | |
| | |
| Storm Water Management | |
| | RICHARD BURTON |
| | LEX SAHARIC |
| | MAYOR MICHAEL REINO |
| | HENRY HOPKINS |
| | DR. CHRIS UCHRIN |
| | DAVID ABELES |
| | |
| | |
| AGING MUNICIPAL COORDINATOR | KATHLEEN REID |
| | |
| ALTERNATE AGING | JOSEPHINE HOBBIE |

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| MUNICIPAL COORDINATOR | |
| Lebanon Volunteer Fire Company | CHIEF KEVIN SAHARIC DEPUTY CHIEF ALBERT BROSS IV and All Members |
| Clinton Rescue | All Members and Staff |
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8. COUNCIL PRESIDENT NOMINATION:

9. 2015 MAYORAL APPOINTMENTS

ENVIRONMENTAL COMMISSION AND SHADE TREE COMMITTEE

Alexander Saharic (4yr – 12/31/2018)

HISTORICAL AD HOC COMMITTEE:

Joseph Hauck (1yr -12/31/2015)

James Ruffi (1yr-12/31/2015)

Jim Farmer (1yr -12/31/2015)

Jane Farmer (1yr -12/31/2015)

1 Open Seat

PLANNING BOARD

Alexander Saharic (4yr -12/31/2018) Class IV

David Abeles (4yr -12/31/2018) Class IV

Henry Hopkins (4yr -12/31/2018) Class IV

William Skene (4yr -12/31/2018) Class IV

Joseph Hauck (1yr – 12/31/2015) Class II

Sam Berger (1yr – 12/31/2015) Class III

James Newman (1yr- 12/31/2015) ALT#1

William Wilson (1yr- 12/31/2015) ALT#2

RECREATION COMMISSION

James Pittinger (5yr -12/31/2019)

Joyce Coyle (3yr – 12/31/2017)

10. PROFESSIONAL APPOINTMENTS (CONTRACTS):

| | | |
|----------------------------|-------------------|----------|
| BOROUGH ATTORNEY | JOSEPH NOVAK | 12/31/15 |
| BOROUGH ENGINEER | PAUL FERRIERO | 12/31/15 |
| AUDITOR | WILLIAM COLANTANO | 12/31/15 |
| ANIMAL CONTROL OFFICER | ANIMAL SOLUTIONS | 12/31/15 |
| BOROUGH PHYSICIAN | THE DOCTOR IS IN | 12/31/15 |
| CONSTRUCTION CODE OFFICIAL | DCA | 12/31/15 |

11. 2015 GOVERNING BODY APPOINTMENTS

EMPLOYEES and CONTRACT PROFESSIONALS 2015

| <u>POSITION</u> | <u>NAME</u> | <u>TERM EXPIRES</u> |
|--|--------------------|----------------------------|
| ADMINISTRATOR | KAREN M ROMANO | |
| CLERK REGISTRAR ASSESSMENT SEARCH OFFICER FAIR HOUSING AND AFFORDABLE HOUSING OFFICER COAH MUNICIPAL HOUSING LIAISON | KAREN M ROMANO | TENURE |
| DEPUTY CLERK DEPUTY REGISTRAR | LISA M. SAHARIC | 12/31/15 |
| ZONING OFFICER | JOSEPH HAUCK | 12/31/15 |
| CHIEF FINANCIAL OFFICER/ TREASURER | KAY WINZENRIED | TENURE |
| ASSISTANT TREASURER | JUDITH DEMARIS | 12/31/15 |
| RECYCLING COORDINATOR | KAREN ROMANO | 12/31/15 |
| TAX ASSESSOR | JEFFERY BURD | 6/30/17 |
| TAX COLLECTOR | KAY WINZENRIED | TENURE |

12. RESOLUTIONS:

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|----------|---|
| #01-2015 | BANK DEPOSITORIES/SIGNATURES CHECKING ACCTS. |
| #02-2015 | INTEREST ON TAXES |
| #03-2015 | INVESTMENT OF IDLE FUNDS |
| #04-2015 | MEETING PLACE & DATE, NEWSPAPERS |
| #05-2015 | AFFIRMATIVE ACTION OFFICER |
| #06-2015 | PROFESSIONAL CONTRACT |
| #07-2015 | PETTY CASH FUND |
| #08-2015 | ESCROW ACCOUNT |
| #09-2015 | GENERAL ACCOUNT |
| #10-2015 | CHECKING ACCOUNTS |
| #11-2015 | TEMPORARY BUDGET |
| #12-2015 | OFFICER ON AGING |
| #13-2015 | OFFICE OF AGING MUNICIPAL ALTERNATE COORDINATOR |
| #14-2015 | CORRECTIVE APPEALS RESOLUTION |
| #15-2015 | NIMS |
| #16-2015 | ANNUAL APPOINTMENTS |
| #17-2015 | FAIR HOUSING AND AFFORDABLE HOUSING OFFICER |
| #18-2015 | APPRAISERS |
| #19-2015 | JOHN LANZA ESQ. |
| #20-2015 | HARRY HAUSHALTER ESQ. |
| #21-2015 | WILLIAM COLANTANO |
| #22-2015 | PAUL W. FERRIERO PE |
| #23-2015 | ELIZABETH C. MC KENZIE PP & PA |
| #24-2015 | JOSEPH NOVAK ESQ. |
| #25-2015 | WILLIAM SHURTS ESQ. |
| #26-2015 | LISA GORAB ESQ. |
| #27-2015 | ANIMAL CONTROL SERVICES |
| #28-2015 | E CIVIS |
| #29-2015 | GRAMCO |
| #30-2015 | VAIL ENERGY SERVICES LLC |
| #31-2015 | ATC SERVICES INC. |
| #32-2015 | STATEWIDE INSURANCE FUND (RENEW) |
| #33-2015 | STATEWIDE INDEMNITY AND TRUST AGREEMENT |

13. 2015 COUNCIL COMMITTEES

2015 COUNCIL COMMITTEES

SCHOOL BOARDS LIAISON

Councilwoman Bonnie Schmidt

Councilman Robert Junge

BETHLEHEM MUNICIPAL LIAISON

Councilman Sam Berger

Councilman Jim Pittinger

PERSONNEL COMMITTEE

Council President Richard J. Burton

Councilman John Knoble

Councilwoman Bonnie Schmidt

BUILDINGS AND GROUNDS COMMITTEE

Councilman Robert Junge

Councilwoman Bonnie Schmidt

PUBLIC SAFETY COMMITTEE

Councilman Jim Pittinger/ Councilman Robert Junge

Councilman Sam Berger

STREETS AND ROAD COMMITTEE

Council President Richard J. Burton

Councilman John Knoble

COMMUNICATION COMMITTEE

Councilwoman Bonnie Schmidt

Councilman Robert Junge

SOLID WASTE, RECYCLING AND UTILITIES COMMITTEE

Councilman John Knoble

Council President Richard J. Burton

FINANCE COMMITTEE

Councilman Sam Berger

Council President Richard J. Burton

PLANNING BOARD AND COAH REP

Liaison Councilman Sam Berger

2015 AD HOC COMMITTEES

STORM WATER AND WASTE MANAGEMENT

Mayor Michael Reino

Dr. Chris Uchrin

Council President Richard J. Burton

David Abeles

Alexander Saharic

William Wilson

Henry Hopkins

14. OPEN PUBLIC SESSION:

15. ADJOURN:

(Resolutions will not be read in their entirety. They have been posted on the Borough Bulletin Board and copies are available for the public and press.)