



AGENDA

**LEBANON BOROUGH COMMON COUNCIL
6 HIGH STREET
LEBANON, NEW JERSEY 08833
Wednesday, March 19, 2014**

1. CONVENE

This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting a notice on the main Bulletin Board of the Lebanon Borough Municipal building located at 6 High Street, Lebanon, New Jersey, a public place reserved for such announcements. A copy was sent to the Hunterdon County Democrat, Courier News and Hunterdon Review, newspapers designated to receive such notices.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. MOMENT OF SILENCE

5. CONSENT AGENDA – RESOLUTION #36-2014

All matters listed under the Consent Agenda are considered to be routine by the Governing Body of Lebanon Borough and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item may be removed from the Consent Agenda and considered separately.

1. Assessor March Report
2. Finance Monthly Report for January and February
3. NJDOT Request for Transportation application
4. NJDOT Safe Route to School

6. APPROVAL OF MINUTES

February 19, 2014 Regular Meeting
February 19, 2014 Executive Meeting

7. APPROVAL OF EXPENDITURES

Bill List March 2014

8. OPEN PUBLIC SESSION #1

9. ORDINANCE: Open Public Session/Close Public Session

#2014-01	EXCEED THE CAP	Adoption
#2014-02	AMENDMENT TO 2013-3 WATER SERVICE	Introduction

10. RESOLUTIONS:

#37-2014	Crossing Guard Hire
#38-2014	Municipal Alliance
#39-2014	Tax Refund
#40-2014	Transfer
#41-2014	Cutshaw Bond Reduction
#42-2014	Shade Tree Grant
#43-2014	Amendment to Tempory Budget
#44-2014	Introduction of 2014 Budget
#45-2014	Lebanon School Deferral of Tax levy
#46-2014	North Hunterdon High School Deferral of Tax levy
#47-2014	Reserve to Pay Debt Service-General Capital Fund
#48-2014	Recycling Tonnage Grant Prior Year Reserve
#49-2014	Clean Communities Grant Prior Year Reserve

11. DISCUSSION:

Garbage Contract sent to the Star Ledger
Motion to insert Personnel Policy items
Branch Pick up –May 16-18?
Snow plowing contract is up – date for quote or bid?
Landscaping contract up 10/31/14

12. COMMITTEE/COMMISSIONS/BOARD UPDATES

13. OPEN PUBLIC SESSION #2

14. MISCELLANEOUS

15. EXECUTIVE SESSION

RESOLUTION #-2014

16. ADJOURN