



**REORGANIZATION AGENDA  
LEBANON BOROUGH COMMON COUNCIL  
6 High Street, LEBANON, NEW JERSEY 08833**

**Tuesday, January 7, 2014 7:30 pm**

**1. CONVENE : Meeting Called to Order by Mayor Reino**

This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting a notice on the main Bulletin Board of the Lebanon Borough Municipal building located at 6 High Street, Lebanon, New Jersey, a public place reserved for such announcements. A copy was sent to the Hunterdon County Democrat, Courier News and Hunterdon Review; newspapers designated to receive such notices.

**2. PLEDGE OF ALLEGIANCE:**

**3. ROLL CALL:**

**4. MOMENT OF SILENCE:**

As of January 7, 2014

A total of **8201**

US service members have given their lives for our country in the war on terrorism.

New Jersey total of **127**

We like to pause for a brief moment of silence to remember all those who have given the supreme sacrifice.

On behalf of a grateful nation, they are truly heroes

**5. INVOCATION: FATHER MICHAEL SAHARIC**

**6. OATH OF OFFICE:**

**COUNCILWOMAN: BONNIE SCHMIDT  
COUNCILMAN: JAMES PITTINGER**

**(TERM EXPIRES 12/31/16)  
(TERM EXPIRES 12/31/16)**

7. **LEBANON BOROUGH 2013 VOLUNTEER APPRECIATION!**

<b>COUNCIL AND</b>	COUNCIL PRESIDENT RICH BURTON
<b>BOARD OF HEALTH</b>	COUNCILWOMAN BONNIE SCHMIDT
	COUNCILMAN SAM BERGER
	COUNCILMAN JOHN KNOBLE
	COUNCILMAN JIM PITTINGER
	COUNCILMAN ROBERT JUNGE
<b>ENVIRONMENTAL COMMISSION AND SHADE TREE COMMITTEE</b>	
	JOSEPH HAUCK, CHAIR
	LEX SAHARIC
	JUDY SKENE
	THOMAS ECCLES
	JEFF SCHNEIDER
<b>HISTORICAL COMMITTEE</b>	
	JOSEPH HAUCK, CHAIR
	JIM RUFFI
	JIM FARMER
	JANE FARMER
<b>OEM COORDINATOR</b>	
	LEX SAHARIC CHAIR
	VINCENT SCARPONI
	ROBERT WILSON
	JAMES NEWMAN
<b>PLANNING BOARD</b>	
	ALEX SAHARIC, CHAIR
	DR. CHRIS UCHRIN VICE CHAIR
	JOSEPH HAUCK
	HENRY HOPKINS
	WILLIAM SKENE
	DAVID ABLES
	RONALD LAPCYNski
	MAYOR MICHAEL F. REINO
	COUNCILMAN SAM BERGER
	WILLIAM WILSON ALT#1
	JAMES NEWMAN ALT#2
<b>RECREATION COMMISSION</b>	
	JAMES PITTINGER, CHAIR
	DENISE HARRIS
	BRANDON BORZELLI
	STEVE WELLS
	VALENE STERN
	JOYCE COYLE ALT#1
	ALEX PITTINGER ALT.#2
<b>LBSA</b>	
	EDWARD CICHONE CHAIR
	RICHARD BURTON VICE CHAIR
	LEONA BURTON

	JOHN SAHARIC
	GREG CRAWFORD
<b>RLSA</b>	VINCENT SCHAIBLE CHAIR
	RICHARD BURTON VICE CHAIR
	EDWARD CICHONE,
<b>Storm Water Management</b>	
	RICHARD BURTON
	LEX SAHARIC
	MAYOR MICHAEL REINO
	HENRY HOPKINS
	DR. CHRIS UCHRIN
	DAVID ABELES
<b>AGING MUNICIPAL COORDINATOR</b>	KATHLEEN REID
<b>ALTERNATE AGING MUNICIPAL COORDINATOR</b>	JOSEPHINE HOBBIE
<b>Lebanon Volunteer Fire Company</b>	CHIEF KEVIN SAHARIC DEPUTY CHIEF ALBERT BROSS IV and All Members
<b>Clinton Rescue</b>	All Members and Staff

**8. COUNCIL PRESIDENT NOMINATION:**

**9. 2014 MAYORAL APPOINTMENTS**

**PLANNING BOARD**

Joseph Hauck	(1yr – 12/31/2014)	Class II Zoning Officer
Sam Berger	(1yr – 12/31/2014)	Class III
James Newman	(1yr- 12/31/2014)	ALT#1
William Wilson	(1yr- 12/31/2014)	ALT#2

**HISTORICAL AD HOC COMMITTEE:**

Joseph Hauck	(1yr -12/31/2014)
James Ruffi	(1yr-12/31/2014)
Jim Farmer	(1yr -12/31/2014)
Jane Farmer	(1yr -12/31/2014)

**1 Open Seat**

**PROFESSIONAL APPOINTMENTS (CONTRACTS):**

<b>BOROUGH ATTORNEY</b>	<b>JOSEPH NOVAK</b>	<b>12/31/14</b>
<b>BOROUGH ENGINEER</b>	<b>PAUL FERRIERO</b>	<b>12/31/14</b>
<b>AUDITOR</b>	<b>WILLIAM COLANTANO</b>	<b>12/31/14</b>
<b>ANIMAL CONTROL OFFICER</b>	<b>ANIMAL SOLUTIONS</b>	<b>12/31/14</b>

BOROUGH PHYSICIAN	THE DOCTOR IS IN	12/31/14
CONSTRUCTION CODE OFFICIAL	DCA	12/31/14

## 10. 2014 GOVERNING BODY APPOINTMENTS

### EMPLOYEES and CONTRACT PROFESSIONALS 2014

<u>POSITION</u>	<u>NAME</u>	<u>TERM EXPIRES</u>
CLERK REGISTRAR ASSESSMENT SEARCH OFFICER FAIR HOUSING AND AFFORDABLE HOUSING OFFICER COAH MUNICIPAL HOUSING LIAISON	KAREN ROMANO	TENURE
DEPUTY CLERK DEPUTY REGISTRAR	LISA M. SAHARIC	12/31/14
ZONING OFFICER	JOSEPH HAUCK	12/31/14
CHIEF FINANCIAL OFFICER/ TREASURER	KAY WINZENRIED	TENURE
ASSISTANT TREASURER	JUDITH DEMARIS	12/31/14
RECYCLING COORDINATOR	KAREN ROMANO	12/31/14
TAX ASSESSOR	JEFFERY BURD	6/30/17
TAX COLLECTOR	KAY WINZENRIED	TENURE

### LBSA

Edward R. Cichone	2/1/2018
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## 11. RESOLUTIONS: 01-2014 - 28-2014

#01-2014	BANK DEPOSITORIES/SIGNATURES CHECKING ACCTS.
#02-2014	INTEREST ON TAXES
#03-2014	INVESTMENT OF IDLE FUNDS
#04-2014	MEETING PLACE & DATE, NEWSPAPERS
#05-2014	AFFIRMATIVE ACTION OFFICER
#06-2014	PROFESSIONAL CONTRACT
#07-2014	PETTY CASH FUND
#08-2014	ESCROW ACCOUNT
#09-2014	GENERAL ACCOUNT
#10-2014	CHECKING ACCOUNTS
#11-2014	TEMPORARY BUDGET
#12-2014	OFFICER ON AGING
#13-2014	OFFICE OF AGING MUNICIPAL ALTERNATE COORDINATOR
#14-2014	CORRECTIVE APPEALS RESOLUTION
#15-2014	NIMS
#16-2014	INTERLOCAL AGREEMENT WITH TEWKSBURY TWP
#17-2014	FAIR HOUSING AND AFFORDABLE HOUSING OFFICER
#18-2014	NORWESCAP
#19-2014	JOHN LANZA ESQ.
#20-2014	RICHARD M. CONLEY ESQ.
#21-2014	WILLIAM COLANTANO
#22-2014	ENGINEER
#23-2014	PLANNER
#24-2014	JOSEPH NOVAK ESQ.
#25-2014	WILLIAM SHURTS ESQ.

#26-2014 LISA GORAB ESQ.  
#27-2014 EMPLOYEE APPOINTMENTS  
#28-2014 APPRAISERS

## **12. 2014 COUNCIL COMMITTEES**

### **2014 COUNCIL COMMITTEES**

#### **SCHOOL BOARDS LIAISON**

**Councilwoman Bonnie Schmidt**

Councilman Robert Junge

#### **BETHLEHEM MUNICIPAL LIAISON**

**Councilman Sam Berger**

Councilman Jim Pittinger

#### **PERSONNEL COMMITTEE**

**Council President Richard J. Burton**

Councilman John Knoble

Councilwoman Bonnie Schmidt

#### **BUILDINGS AND GROUNDS COMMITTEE**

**Councilman Jim Pittinger**

Councilwoman Bonnie Schmidt

#### **PUBLIC SAFETY COMMITTEE**

**Councilman Jim Pittinger/ Councilman Robert Junge**

Councilman Sam Berger

#### **STREETS AND ROAD COMMITTEE**

**Council President Richard J. Burton**

Councilman John Knoble

#### **COMMUNICATION**

**Councilwoman Bonnie Schmidt**

Councilman Robert Junge

#### **SOLID WASTE, RECYCLING AND UTILITIES COMMITTEE**

**Councilman John Knoble**

Council President Richard J. Burton

#### **FINANCE COMMITTEE**

**Councilman Sam Berger**

Council President Richard J. Burton

Councilman Robert Junge

#### **PLANNING BOARD AND COAH REP**

**Liaison Councilman Sam Berger**

### **2014 AD HOC COMMITTEES**

#### **STORM WATER AND WASTE MANAGEMENT**

Mayor Michael Reino

Dr. Chris Uchrin

Councilman Richard J. Burton

David Abeles

Alexander Saharic

William Wilson

Henry Hopkins

13. **OPEN PUBLIC SESSION:**

14. **ADJOURN:**

**(Resolutions will not be read in their entirety. They have been posted on the Borough Bulletin Board and copies are available for the public and press.)**